

**S.A.P. Science Fair Evaluation**  
**Gr. 3**  
**(circle)**

| <b>Area</b>                   | <b>Beginning</b> | <b>Developing</b> | <b>Proficient</b> | <b>Exceptional</b> |
|-------------------------------|------------------|-------------------|-------------------|--------------------|
| <b>Understanding of topic</b> | <b>1</b>         | <b>2</b>          | <b>3</b>          | <b>4</b>           |
| <b>Project quality</b>        | <b>1</b>         | <b>2</b>          | <b>3</b>          | <b>4</b>           |
| <b>Oral Presentation</b>      | <b>1</b>         | <b>2</b>          | <b>3</b>          | <b>4</b>           |

**Evaluator Initials:** \_\_\_\_\_

**Evaluator Comments:**

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