Welcome to the Agriculture Department! I am so excited to have you in class and get to know you this semester. The purpose of this class is to:

❖ Learn about caring for our natural resources and environment
❖ Explore how our natural resources have been polluted and exploited
❖ Learn about career opportunities

I want this elective class to be fun and engaging, not an added stresser in your life. I understand that everyone has different resources and responsibilities at home. If you are ever concerned about having too much work in this class, please contact me!

Class Times:
❖ Mondays 9:40 - 10:10 AM
❖ Wednesdays 10:00 - 11:00 AM

Office Hours:
❖ Tuesdays 8:30 - 9:55 AM
❖ Tuesdays 12:00 - 3:00 PM
❖ Thursdays 12:00 - 3:00 PM
❖ By appointment

Email: 
❖ harley.braun@spps.org

Phone: 
❖ 507-341-3333
❖ Include “Natural Resources” in email subject line
❖ Do not hesitate to visit me in office hours or schedule a meeting with me if you have any problems!

People's names are important. I will learn all of your names!
❖ If I ever mispronounce your name, please correct me as soon as possible!

We all have the right to be referred to with the name and pronouns we are most comfortable with.
❖ If I ever use a name or pronouns you are uncomfortable with, please correct me as soon as possible!

To ensure a safe environment, we will treat each other with kindness and respect.
LATE OR MISSING WORK

Extensions
❖ Contact me BEFORE assignments are due.
❖ No excuse needed, just ask.
❖ You and I will decide together how long the extension will be.

Late Work
❖ Late assignments will be accepted up to 3 weeks past the due date even if there was no prior communication with Ms. Braun.

Missing Work
❖ If you are unable to complete an assignment, contact me BEFORE it is due.
❖ You are allowed 3 excused formative assessments per quarter, just let me know beforehand.

GOOGLE MEET EXPECTATIONS
❖ Community expectations for Google Meet will be set together during the first few weeks of class and will be updated below:
❖ Attendance is strongly encouraged; please let me know ahead of time if you are unable to attend
❖ Mute your microphone when you are not speaking or presenting
❖ Participate to the best of your ability by speaking, commenting in the chat box, participating in polls, and/or using react emojis.

ACCOMODATIONS
❖ I am committed to providing all students with the support they need to succeed!
❖ If you have a specific 504 or IEP, I would love to meet with you one on one to discuss the best way I can support you this semester.
❖ If you do not have a specific 504 or IEP but would still like some accommodations such as extra time on tests or assignments, please let me know. I will do my best to provide any supports you need!
ACADEMIC INTEGRITY

❖ I expect that all assignments turned in is your own work.
❖ Form of plagiarism include: copying and pasting OR paraphrasing without proper citation, using notes or google during a closed-book quiz, copying a friend’s work, not contributing during group work and copying work of your group members, and more.
❖ Refer to the HPHS Academic Dishonesty Policy for an in depth explanation
❖ https://www.mybib.com is a great citation maker!

RESOURCES

❖ Schoology Support - https://www.spps.org/Page/30107
❖ iPad Support - https://www.spps.org/Page/30664
❖ Online Learning FAQ - https://www.spps.org/Domain/77
❖ Libraries & Printing Services - https://sppl.org/libraryexpress/
❖ Food Pantries - https://www.foodpantries.org/ci/mn-saint_paul
❖ Affordable Wifi & Computer Options - https://www.spps.org/domain/4623
❖ Free Wifi Hot Spots i -https://sppl.org/borrow-the-internet/

MENTAL HEALTH SUPPORT

❖ If this course ever negatively contributes to your mental health, please contact me so we can discussed a decreased workload or increased supports
❖ Myself and your counselors are here for you if you need additional support or guidance.
❖ Online and Community Resources - https://www.spps.org/Page/38884
❖ Mental Health and Wellness Activities -
https://sites.google.com/stpaul.k12.mn.us/student/home
❖ Ramsey County Children’s Crisis Response: 651-266-7878
❖ Ramsey County Urgent Care for Adult Mental Health: 651-266-7900
Ms. Braun’s Syllabus Agreement and Contact Sheet

Students by signing below you are stating that you have read and understood the information provided. Please fill out and sign the information page on Notability and submit to Schoology by Monday, September 12th. If there are any questions, please contact me!

Student Signature and Date:

__________________________________  __________

Parent/Guardian Contact Information:

Phone Number(s): _________________________________

Email(s): _________________________________

Should I use a translator when communicating with your parent/guardian?

        Yes          No

If Yes, which language?

_________________________________