February 14, 2020 | Volume #12

From the Principal

Education is for improving the lives of others and for leaving your community and world better than you found it. Marian Wright Edelman

What an absolutely amazing start to this week and this month! There is so much to celebrate here at Murray. We continue to build on our community engagement as National African American Parent Involvement Day was a wonderful experience. Mayor Carter was able to share time with us, students were able to speak and perform, community volunteers attended and spoke and we were able to share a meal together as we enjoyed each other’s company and celebrated our families. Around the building, our student leaders and foundations classes continue to educate and celebrate African American history by sharing educational resources with classes and creating celebratory displays of historic and influential individuals. There are so many examples of Murray Pilots working together to make their community and this world a better place!

Celebrations –

Murray Showcase – Murray welcomed over 200 guests to our annual showcase event which celebrated student work, displayed student performances and allowed community members to tour the building and interact with our staff and our educational content.

NAAPID – Student voice and performance; Mayor Carter; community volunteer speakers and team work to celebrate families and community; need I say more. This event was a great experience and I was honored to share this morning with our families.

Academic All-Star Breakfast – This morning, Murray invited families to celebrate 40 Pilots for their academic success during 2nd quarter. We are so very proud of our young Pilots and grateful for the continued support of our families. Keep up the great work!

History Day – Murray’s tradition of History Day excellence continues as we are excited to be sending 108 students on to the History Day Regional Competition. All of this is made possible by the inquisitive minds of our Pilots and the dedication of families and staff in helping students dig deep with their research.

Debate Team – Murray’s Debate team continues to make an impact. We had numerous students receive awards in the novice division for outstanding win-loss records. We also had 2 students earn speaker awards, which are given to students with the highest number of points for their individual argumentation and public speaking skills. Way to go Pilots!

Fundraiser for our Spring Musical – It was largely run by the crew-crew kids and sold over a 1000 units to support the drama department. Since most of the purchases were made by students, it shows a high level of support for one of our marquee events and also brings a positive vibe to the school. Wow and great work! This will be Murray’s 20th year with a play production. We were the first middle school and are still one of the few remaining that host and produce such an event. The very first production was “Star Messenger”. This year we will be doing “Shrek The Musical”. Another great community event. Come check it out! Performance dates are March 20, 21 and 22. Hope to see you there!

Your Co-Pilot,

Jamin McKenzie
Science with Ms. Nix:
The Science for All graduate student group from the University of Minnesota visited Ms. Nix’s Inquiry and Research Exploration elective class this week. They explored properties of soap with awesome, hands-on experiments!

Magnet Science is studying atmosphere and the water cycle. The next topic will be oceans, in preparation for Climate Studies.

Social Studies with Ms. Atchison:
7th Grade United States History:
Congrats to all of our historians who completed amazing History Day projects! For the rest of Quarter 3, Ms. Newman and I will focus on the Great Depression, Rise of Dictators, and World War II. For students who compete at Regional History Day, informational packets will be sent home.

Eighth Grade
Math with Mr. Hayden:
Geometry students are learning about the various theorems and postulates that can be used to prove two triangles are congruent. We have SSS, SAS, ASA, AAS, HL, and CPCTC so plenty of acronyms to make ourselves familiar with! While students are understandably skeptical that they will encounter situations in their daily lives where they will need to prove triangles are congruent, it is wonderful insight into the process of showing how you know something has be true. This is a task which lawyers, scientists, and many other professionals are faced with all of the time.

In Algebra 1, we are beginning to look into systems of linear equations. We will learn how to solve them using three different methods— graphing, substitution, and elimination. This is a useful skill because it can help us see how to make wise financial decisions. For example, if you were to compare costs for different companies, you could determine at which point one company offers a better deal.

In Accelerated Algebra, students are just finishing up their unit on multiplication and division properties of exponents. We have explored and identified some of the shortcuts to help us address various situations such as negative exponents, powers raised to powers, and products/quotients of powers. This is valuable for students to learn because computer game physics, pH and richter measuring scales, science, engineering, economics, accounting, finance and many other disciplines use exponents frequently.

Science with Mr. Chase:
Murray’s eighth grade Magnet Science II and Environmental Inquiry Immersion (e2) students have been working on completing their 9th grade chemistry standards. They have been measuring the pH of acids and bases using pH paper and litmus indicators. They have also been using other indicators like Bromothymol Blue as in this neutralization lab.

Seventh Grade
Science with Ms. Dooley:
Life Science is in the middle of studying genetics. Students are modeling how genes impact how we look with marshmallows and sketches of faces.

Social Studies with Ms. Kroll:
In Global Studies we are in Africa! Students will be learning how to survive in the Sahara Desert.
**Counselor’s Corner**

To parents/guardians of 6th-7th graders:

School Counselors will be going into Science classrooms the first and second week of March for elective class registration for the 2020-21 school year. Registration forms are in the process of being revised. When they are complete, they will be uploaded on the Murray website. Students will need to bring their charged iPads since students will be registering on-line.

To parents/guardians of students turning 14 by June 1st:

There is a summer job opportunity that students can apply for through Right Track. Right Track provides summer internships for young people from Saint Paul who meet household income requirements or have a barrier for employment. The application deadline is February 28th. See School Counselors for information if there are questions.

Visit: righttrack.stpaul.gov

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Flipside is offering a FREE field trip on Friday 3/6/2020 through Teenventure. Permission form is in this newsletter and also available at Murray's front desk.

Quick Details:
Teenventure is a college and career exploration field trip designed for middle school age youth (5th-8th graders).

- Program begins at 9:00am
- Program ends at 4:30pm
- Location: Rice Street Recreation, 1041 Marion Street, Saint Paul, MN 55117
- Lunch is provided free of cost

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**Yearbooks**

Yearbooks cost $17.00. You can personalize your yearbook up until 12/31/2019. Students can pick up an order form from the office or see Ms. Pittman. The easiest way to buy a yearbook is to purchase it online at [https://www.jostens.com/yearbooks/high-school-yearbooks.html](https://www.jostens.com/yearbooks/high-school-yearbooks.html)

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**Staff Spotlight**

Hello Murray, my name is Opal Mattila, and I’m teaching 8th grade math and geometry. It’s my first year at Murray and my first year being a math teacher. I’m very excited to join the community because I love math and it’s fantastic to be part of a supportive environment.

I’m originally from Duluth, went to University in Superior, Wisconsin, for my Bachelors in math and physics. I have a Masters in Politics from the University of Sheffield and also am nearly finished with a Master’s degree in Education from Metropolitan State. I previously taught English in South Korea (Jeju Island is incredible) and Kunming, China, as well as politics and statistics in Sheffield, United Kingdom. After being away for more than a decade, I moved back to the Twin Cities, which had always seemed so big when I was younger. It’s exciting to be part of a big, dynamic district like St. Paul.

I have a baby son who is almost a year old, and it feels like I don’t have any hobbies at the moment, because he, wonderfully, takes up so much of my time. He loves crinkly paper and our two cats. I play the violin and love roller skating, white water kayaking, camping and science fiction.
Parent-Teacher Conference Request Form
Or complete online form at http://murray.spps.org

1) CHECK CHOICE:
☐ Thursday, March 5, 2020 (4:00 PM—8:00 PM)
☐ Tuesday, March 10, 2020 (4:00 PM—8:00 PM)
☐ No Preference on Date

→ On the date you requested, do you prefer an ☐ earlier time or ☐ later time or ☐ no preference

2) PRINT STUDENT’S FIRST AND LAST NAME BELOW:
Student 1 ___________________________ Student 2 ___________________________

Use both columns only if you have 2 students at Murray.

<table>
<thead>
<tr>
<th>Grade Level for Student 1</th>
<th>School will fill in Time</th>
<th>Grade Level for Student 2</th>
<th>School will fill in Time</th>
</tr>
</thead>
</table>

You will be able to meet with each teacher approximately 4 to 5 minutes. 6th grade teachers will be in the cafeteria, 7th & 8th grade teachers will be in the gymnasium. Before or after your conference with the Grade Level Teachers you can conference with the elective teachers in the Library. These times are not scheduled.

List of Teachers by Grades

<table>
<thead>
<tr>
<th>6th Grade</th>
<th>7th Grade</th>
<th>8th Grade</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Beck, Ms. Brian, Ms. Curran, Ms. Kestl, Mr. Lee, Ms. Major, Ms. Nix, Ms. Ross, Ms. Stadie</td>
<td>Ms. Able, Mr. Altringer, Ms. Atkinson, Ms. Bittner, Ms. Dooley, Ms. Naepka, Ms. Newman, Miss. Steinhoff</td>
<td>Mr. Chase, Ms. Crowley, Mr. Hayden, Mr. Hirthle, Ms. Kroll, Ms. Roe, Mr. Upton</td>
</tr>
</tbody>
</table>

Language Academy:

| Ms. Cohen | Ms. Lee | Ms. Roste | Ms. Scheid |

If your student has one or more of these teachers, check the box. We will schedule times.

3) Do you need an interpreter provided by school to interpret at conferences? If so, Language needed ________

4) You can return this form by: sending to school with your student
Or, mailing to: Stefanie Folkema, Murray Middle School, 2200 Buford Ave. St. Paul, MN 55108
Or, faxing to school at 651-293-8742 Attn: Stefanie Folkema—please be sure it goes through.

5) How do you want the school to return the form to you once we’ve filled in the times? (Choose One from list below)
   __ Send home with my child through Foundations: Teacher is __ 
   __ E-mail to (your name) ___________________________ E-mail Address ___________________________
   __ Fax — Attention: (receiver’s name) ___________________________ (Fax number) ___________________________

6) It is important to get your form in early since scheduling is done on a first-in, first-scheduled basis.

    School Only: Date Received: ______________
In celebration of Black History Month,
Parents of African American Students Advisory Council (PAASAC) presents

LOCAL
AFRICAN
AMERICAN
AUTHOR
SHOWCASE

Please join us for a special evening with local authors reading and sharing their stories.
We look forward to seeing you!

*Light meal will be provided*

When: Thursday February 20, 2020
Time: 6:00pm
Where: Benjamin E Mays IB World School
       (enter through yellow door)
       560 Concordia Ave, St. Paul, MN 55103

Each family will receive a free book & authors will have books available for purchase

RSVP's greatly appreciated but not required
For more information contact
Miesha Sanders: (651) 744-4101
2020 Thinking Career & College Early Fair
February 22, 2020
10:30 a.m. to 1:30 p.m
Harding High School
1540 East Sixth Street, Saint Paul, MN 55106

AN EVENT FOR FAMILIES AND STUDENTS: GRADES 5 - 12
Free Entertainment // Door Prizes // Free Childcare (ages 3 & up)

Available at the Fair:
• Meet college representatives from state, community and private colleges, including Historically Black Colleges and Universities
• Meet career trade representatives
• Learn about admission requirements and what it takes to succeed
• Get information on financial aid, scholarships and careers
• Get answers to your questions about college application and admission

For additional information, please contact:
Jo Ann Clark
651-888-6011
clark_parkridge@msn.com
Emily Colton
651-744-5353
emily.colton@spps.org

Sponsored by PROCEED (Progressive Center for Education and Economic Development) with support from Saint Paul Public Schools
Quick Information

March 6, 2020

**Teenventure** is a college and career exploration program designed for middle school age youth (5th-8th graders). Quality supervision is provided by four full time staff and 6-7 college aged mentors who will inspire academic achievement. At each career site, our youth meet with a variety of employees who share their education, training, and career experience with an opportunity for youth to ask questions.

- Program begins at 9:00am
- Program ends at 4:30pm
- Location: Rice Street Recreation 1041 Marion Street Saint Paul, MN 55117
- Lunch is provided free of cost
- Transportation is provided. Students may choose from 6 school bus locations to be dropped off and picked up at
- Cost: Free
- Contact Cee Xiong at 651-744-1997 with questions

Field Trip Activities

**Career Destinations:**

**Ramsey Courthouse**
Get a tour inside the St. Paul City Hall and Ramsey Courthouse. You'll get to see the Vision of Peace Statue, Memorial Hall, Council Chambers, Mayor’s Office, Law Library, and much more!
15 W Kellogg Blvd, St. Paul, MN 55102

**Hennepin Theatre**
Learn the history of the sister theaters in Minneapolis. Get a tour and go behind the scenes of how musicals and concerts are done at the State Theatre.
805 Hennepin Ave, Minneapolis, MN 55402

**U of M: School of Architecture**
Thinking about careers that might keep your hands busy? Come see what college life is like at the School of Architecture and get a tour around campus with university students.
101 Rapson Hall, Church St SE, Minneapolis, MN 55455

**Afternoon Activity:**

**Vertical Endeavors**
Experience the fun and thrill of rock climbing! Learn the basic safety instructions and use it as you climb to the top!
2540 Nicollet Ave, Minneapolis, MN 55404

Connect with us @sppsteenventure
# Keep this Page

## Important Fieldtrip Information:

**Office phone:** 651-744-1997  
**Trip Day cell phone:** 651-447-9980 (only answered on 03/06/2020)  
**Coordinator E-mail:** ceechia.xiong@spps.org

- Field trip choices are subject to change  
- Read confirmation letter sent home with youth for final field trip choice and bus stop  
- Please arrive 5 minutes before scheduled bus pick-up time  
- In the case of cancellation, please call the number below 24 hours in advance  
- Please dress for the weather

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:20 am - 8:45 am</td>
<td>Bus pick up</td>
<td>Bus Locations</td>
</tr>
<tr>
<td>8:45 am - 9:00 am</td>
<td>Parent drop off</td>
<td>Rice Street Recreation</td>
</tr>
<tr>
<td>9:00 am - 10:00 am</td>
<td>Registration and group activities</td>
<td>Rice Street Recreation</td>
</tr>
<tr>
<td>10:30 am - 12:00 pm</td>
<td>Career fieldtrips</td>
<td>Fieldtrip locations</td>
</tr>
</tbody>
</table>

**Career Location 1: Ramsey Courthouse**  
Address: 15 W Kellogg Blvd, St. Paul, MN 55102

**Career Location 2: Hennepin Theatre**  
Address: 805 Hennepin Ave, Minneapolis, MN 55402

**Career Location 3: U of M School of Architecture**  
Address: 101 Rapson Hall, Church St SE, Minneapolis, MN 55455

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:30 pm - 3:00 pm</td>
<td>Lunch and Vertical Endeavors</td>
<td>Vertical Endeavors</td>
</tr>
<tr>
<td>Fun Location: Vertical Endeavors</td>
<td>Address: 2540 Nollet Ave, Minneapolis, MN 55404</td>
<td></td>
</tr>
<tr>
<td>3:30 pm - 4:30 pm</td>
<td>Snack and reflection time</td>
<td>Rice Street Recreation</td>
</tr>
<tr>
<td>4:30 pm</td>
<td>Parent pick up</td>
<td>Rice Street Recreation</td>
</tr>
<tr>
<td>4:30 pm - 5:00 pm</td>
<td>Bus drop off</td>
<td>Bus Locations</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Bus Location</th>
<th>Pick up Location</th>
<th>Pick up Time</th>
<th>Drop off Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harding Senior High School</td>
<td>Main Entrance, near Third Street</td>
<td>8:30 am</td>
<td>5:00 pm</td>
</tr>
<tr>
<td>1540 Sixth Street E</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Johnson Senior High School</td>
<td>Main Entrance</td>
<td>8:45 am</td>
<td>4:45 pm</td>
</tr>
<tr>
<td>1349 Arcade St</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Central Senior High School</td>
<td>Marshall Street Entrance</td>
<td>8:30 am</td>
<td>5:00 pm</td>
</tr>
<tr>
<td>275 Lexington Pkwy N</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Como Park Senior High School</td>
<td>Main entrance, Door 1</td>
<td>8:45 am</td>
<td>4:45 pm</td>
</tr>
<tr>
<td>740 Rose Avenue West</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Humboldt Senior High School</td>
<td>Main entrance, Door 1, Gorman and Baker</td>
<td>8:20 am</td>
<td>5:10 pm</td>
</tr>
<tr>
<td>30 Baker Street East</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Highland Park Middle School</td>
<td>Back entrance, Door 20</td>
<td>8:40 am</td>
<td>4:50 pm</td>
</tr>
<tr>
<td>975 Stelling Avenue S</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rice Street Recreation</td>
<td>Back Entrance</td>
<td>9:00 am</td>
<td>4:30 pm</td>
</tr>
<tr>
<td>1041 Marion St</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Flipside is sponsored by the Saint Paul Public Schools Alternative Education, Athletics and Community Education Departments in partnership with the City of Saint Paul Parks and Recreation and is partially funded with a grant from the Minnesota Department of Education using federal funding, CFDA 84.287, Every Student Succeeds Act, Title IV 8 – 21 Century Community Learning Centers. The contents of this publication do not necessarily represent the policy of the Federal Department of Education or the state Department of Education and you should not assume endorsement by the federal or state government.
teenventure March 6 Registration Form

Please return form to your Flipside Coordinator by Friday, February 28th, 2020

Student Last Name: _________________________ First Name: _________________________ Lunch Number: _________________________

Parent/Guardian Last Name: _________________________ First Name: _________________________

Cell Phone: _________________________ Home Phone: _________________________

Email Address: _________________________ School: _________________________

Please add information about your child that may be helpful for program staff to know: _________________________

________________________________________________________

Please add any medical needs such as prescriptions, food allergies or medication allergies? _________________________

________________________________________________________

Emergency Contact Name: _________________________ Phone: _________________________

Transportation to Rice Street Recreation:
My child will: (Please select one of the following options)
☐ Walk
☐ Parent/guardian drop off by 9:00am and pick up by 4:30pm at Rice Street Recreation
☐ Bus (Choose a bus below & arrive 5 minutes before the time listed)

<table>
<thead>
<tr>
<th>Bus Stop</th>
<th>Pick up</th>
<th>Return</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harding HS</td>
<td>8:30 am</td>
<td>5:00 pm</td>
</tr>
<tr>
<td>Johnson HS</td>
<td>8:45 am</td>
<td>4:45 pm</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Bus Stop</th>
<th>Pick up</th>
<th>Return</th>
</tr>
</thead>
<tbody>
<tr>
<td>Como HS</td>
<td>8:45 am</td>
<td>4:45 pm</td>
</tr>
<tr>
<td>Central HS</td>
<td>8:30 am</td>
<td>5:00 pm</td>
</tr>
<tr>
<td>Highland MS</td>
<td>8:40 am</td>
<td>4:50 pm</td>
</tr>
</tbody>
</table>

Choose Your Fieldtrip
☐ Ramsey Courthouse ☐ Hennepin Theatre ☐ U of M: School of Architecture

Teenventure Program Evaluation Notice

Teenventure continually works to improve the program quality and experience for students through regular evaluation. By enrolling in this program, your child will participate in program evaluation activities such as surveys. For detailed information, please see the Flipside Data Privacy Notice at www.spps.org/flipside. Surveys are also available for review at www.spps.org/flipside. If you do not give permission for your child to participate in evaluation activities, please sign and return Flipside Program Data Privacy Notice to your child’s school office or email to flipside@spps.org.

Media Release:

I give permission for my child to be photographed and filmed while participating in program activities that may be used for program or District promotions. Yes ☐ No ☐

My signature below signifies that I understand the statements above and give my child permission to participate.

Parent/Guardian Signature: _________________________ Date _________________________
Vertical Endeavors Permission Form

RELEASE OF ALL CLAIMS, WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNIFICATION AGREEMENT

ADULT

Print First Name   Middle Initial   Last Name

CHILD

Print First Name   Middle Initial   Last Name

WARNING: THIS AGREEMENT IS LEGALLY BINDING. BY SIGNING YOU GIVE UP YOUR RIGHT TO RECOVER ANY COMPENSATION, FOR ANY PERSONAL INJURIES, DAMAGE TO YOUR PROPERTY, OR FOR YOUR DEATH, ARISING OUT OF YOUR USE OF VERTICAL ENDEAVORS, INC., WHICH INCLUDES ALL OF ITS SUBSIDIARIES (VERTICAL ENDEAVORS), FACILITIES, ROCK CLIMBING WALLS OR EQUIPMENT (CLIMBING APPARATUS), OR ARISING OUT OF YOUR PARTICIPATION IN CLASSES OR ACTIVITIES (INSTRUCTION ACTIVITIES), INCLUDING TRANSPORTATION PROVIDED BY VERTICAL ENDEAVORS. YOU ARE RELEASEING VERTICAL ENDEAVORS, ITS LANDLORD, AND THE DESIGNERS, MANUFACTURERS AND INSTALLERS OF THE CLIMBING APPARATUS. THIS AGREEMENT IS BINDING ON YOU, YOUR HEIRS, NEXT OF KIN, ASSESS, AND PERSONAL REPRESENTATIVES.

ASSUMPTION AND ACKNOWLEDGMENT OF RISK

WARNING: CLIMBING IS DANGEROUS!!, THE UNINTENDED, ACCIDENTALLY AND/or I AGREE TO THE USE OF CLIMBING APPARATUS. ARE FREE FROM LEECHES AND OTHER INSECT LIFE. VERTICLE ENDEAVORS HAVE THE RISK. THOSE RISKS INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING:

1. Injuries or death resulting from the failure or negligent misuse of Vertical Endeavors' Climbing Apparatus.
2. Injuries resulting from falls, trips, falls, and/or the physical demands associated with the use of Vertical Endeavors' Climbing Apparatus.
3. Injuries resulting from the failure of Vertical Endeavors' Climbing Apparatus, and also including but not limited to, failure of ropes, slings, harnesses, belay devices, handholds, anchor points, landing surfaces, and/or the structure itself, failure in landing surfaces and any other part of the climbing structure.
4. Injuries resulting from the NEGLIGENCE or lack of adequate training of Vertical Endeavors' volunteers or employees assisting with medical or other help either before or after injuries have occurred.
5. Injuries resulting from the failure of Vertical Endeavors' Climbing Apparatus, and also including but not limited to, failure of ropes, slings, harnesses, belay devices, handholds, anchor points, landing surfaces, and/or the structure itself, failure in landing surfaces and any other part of the climbing structure.
6. Injuries resulting from the NEGLIGENCE of Vertical Endeavors' members, operators, employees, or volunteer assistants, the NEGLIGENCE of other climbers, visitors, or persons present at Vertical Endeavors, the NEGLIGENCE of the designers, manufacturers or installers of the Climbing Apparatus, and/or the NEGLIGENCE of Vertical Endeavors' landlord.

If you engage in bouldering you further agree you will allow by and adhere to Vertical Endeavors' rules and regulations with respect to bouldering and assume any and all risks associated with the failure to abide by these rules and regulations. If you determine to engage in Top Out Bouldering you will not do so until such time as you have been provided the designated top by Vertical Endeavors allowing you to engage in this activity.

I hereby and voluntarily assume complete responsibility for these risks and for any injuries which may occur as a result of these risks. EVEN IF INJURIES OCCUR IN A MANNER NOT FORESEEN AT THE TIME I SIGN THIS AGREEMENT. I REALIZE THAT TO VOLUNTARILY ASSUME THE RISK INVOLVED, I AM SOLELY RESPONSIBLE FOR ANY LOSS OR DAMAGE TO ME, INCLUDING PERSONAL INJURIES TO ME, DAMAGE TO MY PROPERTY, OR DAMAGE ARISING OUT OF MY DEATH.

Initial ____________________________

(If participant is under 18, Parent/Legal Guardian must initial. This provision does not apply to Top Out Bouldering as you must be 18 years of age to engage in such activity)

RELEASE PROMISE NOT TO SUE AND REPRESENTATIONS

In consideration of my observing or using Vertical Endeavors Climbing Apparatus, and in consideration of my participation in instruction activities, on behalf of myself, my heirs, administrators and personal representatives, hereby RELEASE VERTICAL ENDEAVORS AND FOREVER DISCHARGE OF ANY AND ALL LIABILITY I PROMISE NOT TO SUIT VERTICAL ENDEAVORS, OR ANY OF ITS OFFICERS, DIRECTORS, EMPLOYEES, VOLUNTEERS, OR AGENTS OR ANY OTHER PERSON, VISITOR, OR PERSON PRESENT IN OR USING VERTICAL ENDEAVORS' CLIMBING APPARATUS FOR ANY CLAIM, LOSS, DAMAGES AND/OR DEFENSE ARISING OUT OF ANY PERSONAL INJURIES SUSTAINED BY ME, DAMAGE TO MY PROPERTY, OR MY DEATH BASED ON NEGLIGENCE. THIS RELEASE Extends to and Shall Be Applicable to the Designers, Manufacturers or Installers of Vertical Endeavors' Climbing Apparatus and Vertical Endeavors' landlord.

I agree to indemnify Vertical Endeavors and all of its officers, directors, employees or agents against any loss, damage or injury to persons or property of any kind or nature whatsoever which may arise out of the participation of me to Vertical Endeavors' Climbing Apparatus or the negligence of Vertical Endeavors, its officers, directors, employees, or agents.

In the event you engage in Top Out Bouldering, you represent you are over the age of 16 and have the demonstrated ability to top out on the bouldering apparatus at VERTICLE ENDEAVORS. FURTHER, YOU AGREE TO ENGAGE IN TOP OUT BOULDERING WITH THE UNDERSTANDING THAT YOU ARE COMING TO THE FACILITY WITH THE KNOWLEDGE THAT THE DESIGNERS, MANUFACTURERS OR INSTALLERS OF THE CLIMBING APPARATUS OR VERTICLE ENDEAVORS' LANDLORD MAY HAVE NOTICED ANY POTENTIAL ISSUES WITH THE APPARATUS OR THE DESIGN. YOU ALSO UNDERSTAND THAT YOU ARE COMING TO THE FACILITY WITH THE KNOWLEDGE THAT THE DESIGNERS, MANUFACTURERS OR INSTALLERS OF THE CLIMBING APPARATUS OR VERTICLE ENDEAVORS' LANDLORD MAY HAVE NOTICED ANY POTENTIAL ISSUES WITH THE DESIGN.

If any provision of this Agreement is held invalid, the invalidity shall not affect other provisions of the Agreement which can be given effect without the invalid provision, and in to the extent the provisions of the Agreement are severable. This Agreement shall be governed by the laws of the State of Minnesota.

Initial ____________________________

(If participant is under 18, Parent/Legal Guardian must initial.)

I HAVE READ THIS AGREEMENT THOROUGHLY AND UNDERSTAND ITS TERMS. NO ORAL REPRESENTATIONS, STATEMENTS OR INDUCEMENTS HAVE BEEN MADE TO ME THAT CHANGE, ALTER OR MODIFY ANYTHING WITHIN THIS AGREEMENT. I AGREE TO ALL TERMS. (ALTERATIONS OR MODIFICATIONS TO THIS DOCUMENT ARE NOT ALLOWED). THIS AGREEMENT SHALL REMAIN IN EFFECT UNTIL CANCELED OR MODIFIED BY A WRITING SIGNED BY VERTICAL ENDEAVORS.

Signature ____________________________

(If participant is under 18, Parent/Legal Guardian must sign.)

Date

City (Print)

State

Zip

Participants' Birth Date

Age

Phone Number

Emergency Contact Name

Email Address

Do you know of or have you been advised of, any medical conditions that the participant has that would prevent you from safely participating in the activities of rock climbing and or bouldering?

☐ YES ☐ NO  If YES, please describe:

Employee Initial

Date

Enter in ROP by

"Office use only"
Como Park High School Booster Club Fundraiser at Urban Growler

Join friends, family and community for an evening of food & fun!

Cost:
• **Adult Tickets**: $20 in advance, $25 at the door ($10 tax deductible)
• **Youth Tickets**: $15 in advance, $20 at the door ($7 tax deductible)
• **Silver Sponsor**: $50 - Includes 2 meals, 2 beverages, 2 tickets for the drawing ($30 tax deductible)
• **Gold Sponsor**: $100 - Includes 2 meals, 2 beverages, 4 tickets for the drawing ($80 tax deductible)

Buy your tickets or volunteer online at https://signup.com/go/cREmuQr

**SUNDAY, MARCH 22, 2020**
**3:00 - 7:00 PM**
**URBAN GROWLER**
**2325 ENDICOTT ST.**
**ST. PAUL, MN 55114**

For questions contact the Como Park High School Booster Club at comoparkboosterclub@gmail.com
The Census counts every person living in the United States, including infants. All information is confidential and is never given out or made public.

Census numbers are used by the federal and Minnesota governments to decide how to spend money on things like schools, healthcare and roads.

You can take the Census online, on a form mailed to you, or in person from a Census worker. You can expect to get information mailed to you in March 2020.

For more information // Para Mas Informacion// xav paub ntau ntxiv / Wixii macluumaad dheeraad ah/ _widgetcensus.org

www.spps.org/Page/37991
ramseycounty.us/census
Every 10 years, the United States holds the Census to count every person living in the country, no matter how old they are or legal status.

- Heads of household fill out the Census form for every person currently living with them, no matter how old they are or if they are living there temporarily.
- The information is very confidential. It takes 72 years for Census information to become public.

March 2020: Census Bureau sends invitations to all households to respond to the online form

April 1: Official Census Day

April 2020: Census Bureau sends paper form and reminders to households that haven’t answered online

May-Aug 2020: Census Field Representatives visit households that have not filled out their online or paper forms.

The U.S. Census:
- Determines how federal funds and Minnesota state funds are distributed to our communities, including education, healthcare, law enforcement and roads.
- Determines how many representatives each state gets in the U.S. House of Representatives

ALL INFORMATION IS PRIVATE.
Only the Census Bureau has access to your information. It is illegal to share Census information with any group, including law enforcement, landlords or businesses.

THERE ARE NO QUESTIONS ABOUT CITIZENSHIP NOR RESIDENT STATUS
All Census Bureau Field Representatives will have
- an identification badge with their name, a photograph, a Department of Commerce watermark and an expiration date
- an official bag or laptop with the Census Bureau logo
- a letter from the Census Bureau on official letterhead

For more information:
ramseycounty.us/census
Kev suav neeg yog dab tsi?

Xay xab tluv nua saib naws li nram no.
ramseycounty.us/census

Thaum twg mam suav neeg?
Kuv yuav koom tes li cas?

Lub Peb Hlis 2020: daim ntawv suav neeq xal tuaj rau txhua lub tsev kom teb rov qab hauv (online)

Lub Plaub Hlis Hnub tim 1: Yog hnuub suav neeg kiiag lawm

Lub Plaub Hlis 2020: Lub chaw suav neeg yuav xal daim ntawv suav neeg qhia rau nej tias nej tsi tau ua daim ntawv suav neeg hauv (online)

Lub Tsib His-Lub Yim Hlis 2020: Cov thaw tswj hauv kev suav neeg yuav tuaj saib cov tswv tsev tias yog li cas ho tsi teb daim ntawv thib hauv (online) li

Teb Chaws Meskas Kev Suav neeg:
- Qhia txog nom tswv kev pab nyiaj thib lub zos mese sos tas pab nyiaj rau pab tej xaj, txog kev kawm ntawv, kev kho mob, tej kev cau lub ceeb xwm.
- Qhia txog muaj pes tsawg tus nom tswv saib xyuas tej lub zos uas yog nyob hauv (U.S House of Representatives)

Tag nhro tej ntaub ntawv yuav tsi pub neeg pom.
Tsuaas yog xhoq chaw suav neeg thiaj muaj caik nkaq rau koj cov ntaub ntawv xwb. Tsi yog kev cau uas yuav muaj koj tej ntaub ntawv qhia rau tej pab neeg, xws liis tej kev tswj lub ceev xwm, neeg xaub tsev los yog tej neeg ua lag loam.

Tsi muaj lus nug txog tias koj yog neeg xam xaj meskas los yog pej xee

Tag nhro cov neeg saib kev suav neeg yuav
- Yuav muaj ib daim kom tswj qhia lawv lub npe, muaj daim duab myob rau hauv (Department of Commerce watermark)thiab yuav qhia nub twg yuav tis ej hawm
- Muaj ib lub hnan los (laptops) nrog lub chim suav neeg
- Ib daim ntawv qhia tias lawv yog cov suav tib neeg
For more information: Para Mas Informacion:// xav paub ntau ntxiv
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www.spps.org/Page/37991
ramseycounty.us/census
10th sano ee kasta, Marayanka waxa lagu qabtaa Tirokoob si loo tiryo qof kasta oo ku nool wadanka, iyada oo aan loo eegayn da'dooda ama sharoolahaaانتوود.

- Ma'suuliyinta qoysku waxay qof kasta oo guuriga hada kula nool ku buuxinayaa foomka Tirokoobka, iyada oo aanaa loo eegayn da'dooda xitaa haddii ay hekaas ugu nool yihin si ku meel gaar ah.
- Macluumaadku waa mid aad u xafidaan. Waxay qaadaa 72 sanno in Tirokoobka dadweynaha lala wadaago ama la feefyo macluumaadka.

March 2020: Hay'adda Tirokoobku waxay waraag casuumaddo ah u dirtaa dhamman qoysaskii si ay Khacka shabakada ugu soo jawaabaa

- April 1: Waa maalinta Tirakoobku bilaabanayo
- April 2020: Hay'adda Tirokoobku waxay waraag foomman ah u diraysaa iyo xasuusin qoysask aan Khacka shabakada ku soo buuxin foomka
- May-Aug 2020: Waa kii Xafiiska Tirokoobka ayaa bocaanaya qoysask aan foomka ku soo buuxin Khacka ama foomkii warqada ahaa ee loo diray.

Tirokoobka Marayanku:

- Wuxuu go'aamiyaayaa tirade xubnaha wakilada aqalka Sare Marayanka ee gobalkastaa yeealanayo

Maxaan u rabaa in la iigu daro Tirokoobka?

Macuumaadku ayaa maqaar buu ii yahay?

Ma lay weydilayaa wadanmama ama sharicga degamashaha Marayanku?

Wuxuu go'aamiyaa sidii ay dawladda federaalka ama dawladda goboleedka Minnesota ugu qaybin lahayd bulashada dakhiga lacagaha, ay ku jiraan waxbarashada, caafimaadka, nabad-sugida iyo waddaaminka.

DHAMMAAN MACLUUMAADKU WAA GAAR.
Hay'adda Tirokoobka oo kaliya ayuu macuumaadku u furan yahay. Waa sharci daro haddii macluumaadku Tirokoobka xoox kale lala wadaago ama la siliyo, oo xitaan ay ku jirto, nabad-sugida, milkiyeyaha guryaha ama meheradaha.

KUMA JIRAAN WAX SU'AALO AH OO KU SAABSAN WADANIMINDA AMA SHARCIGA DEGANNAASHA MARAYANKA

DHAMMAAN WAKILAYDADA XURUMAHA HAY'ADHA TIROKOOBKU WAXAY HAYSAN DOONAAAN

- kaadhiidhkaad aad eegayn oo ay ku qoran yahay, magacaagaa, sawirkaaga, caalammada xaseanta Waaqada Ganacsiga iyo xiliga uu dhacaya
- Boorsu ama laadrob ayaan u dheygan tahay caalammada Hay'adda Tirokoobku
- Warbaa ka timihi Hay'adda Tirokoobka oo caalammaddooda las
El Censo cuenta a todas las personas que viven en los Estados Unidos, incluyendo los bebés. Toda la información es confidencial y nunca se divulga ni se hace pública.

Los números son utilizados por los gobiernos federal y de Minnesota para decidir dónde gasta dinero en cosas como escuelas, atención médica y carreteras.

Puede tomar el Censo en línea, en un formulario que se le enviará, o en persona con un trabajador del censo. Espere recibir información por correo en marzo 2020.

For more information // Para Mas Informacion// xav paub ntau ntxiv // si aad u hesho macluumaad dheeraad ah //

www.spps.org/Page/37991
ramseycounty.us/census

RAMSEY COUNTY
Saint Paul
we count
 PUBLIC SCHOOLS
Cada 10 años, los Estados Unidos realizan el 
Censo para contar a todas las personas que viven en 
el país, sin importar la edad que tengan o su estado 
legal.

- La cabeza de familia llena el formulario del 
  Censo para cada persona que actualmente 
  habita con ellos, sin importar la edad que tengan 
  o si viven allí temporalmente.
- La información es muy confidencial. La 
  información del censo tarda 72 años en hacerse 
  pública.

Marzo 2020: la Oficina del Censo envía 
invitaciones a todos los hogares para responder 
al formulario en línea

- 1 de abril: Día Oficial del Censo
- Abril 2020: La Oficina del Censo envía 
  formularios y recordatorios a los hogares que no 
  han respondido en línea.
- Mayo-Agosto 2020: Representantes de campo 
  del Censo visitan hogares que no han 
  completado sus formularios en línea o en papel.

El Censo de los Estados Unidos:
-Determina cómo se distribuyen los fondos 
  federales y los fondos estatales de Minnesota a 
  nuestras comunidades, incluida la educación, la 
  atención médica, la policía y las carreteras.
- Determina cuántos representantes tiene cada 
  estado en la Cámara de Representantes de E.E. 
  U.U.

TODA LA INFORMACIÓN ES PRIVADA. 
Sólo la Oficina del Censo tiene acceso a su información. Es ilegal 
compartir la información del Censo con cualquier grupo, incluyendo 
la policía, los propietarios o las empresas.

NO HAY PREGUNTAS SOBRE CIUDADANÍA NI RESIDENCIA. 
Todos los Representantes de Campo de la Oficina del Censo 
tendrán
- Una credencial de identificación, una fotografía, una marca de 
  agua del Departamento de Comercio y una fecha de 
  vencimiento.
- Una bolsa o laptop oficial con el logotipo de la Oficina del Censo 
- Una carta de la Oficina del Censo con membrete oficial.

For more information: 
ramseycounty.us/census