Communication - the human connection - is the key to personal and career success.
Paul J. Meyer

I reference this quote around communication because families partnering with teachers is one of the most effective ways we can set our students up for success in school. We are now at the mid-way point of the 3rd quarter (Whoa!) and time is flying by. Our goal is to give students and families time to communicate with our staff and take any necessary steps to adjust course, retake assessments or simply ask questions around your student’s academic goals at Murray Middle School. Parent Teacher Conferences are coming up. What better way to communicate than to have a face-to-face opportunity to sit down and celebrate your student with our teachers. These face-to-face opportunities give you a chance to share insights about your child, find out about your child’s learning, celebrate their successes and discuss any challenges they may be having or any concerns of your own. Submit your conference scheduling form to set up an appointment. Call Stefanie Folkema (651-744-3922) if you have questions or just show up on Thursday, Mar. 5 or Tuesday, Mar. 10 if you are in a rush. Conferences run from 4:00PM-8:00PM. We would love to have you and will accommodate families that drop in and have not scheduled an appointment.

Celebrations –
Science Fair – We are so very excited for the 40+ students that are competing this afternoon at the State Fair Coliseum for the Minnesota Regional Science Fair! Good luck Pilots, we are all cheering for you!
Lego League – Murray’s Lego League Teams competed at the Minnesota State Championships. 655 teams competed to be a part of a 65-team group that would compete at the State Championship level. Murray represented TWO of those teams! WOW! Team “Oh The HuManatee” was a finalist for the Innovative Solutions Award and was nominated to submit to the FIRST Lego League Global Innovations Award where the TOP 20 projects will be invited to Orlando, Florida in June. Way to go teams and thank you, Mr. Altringer for your coaching and support!
Student Council – Our Murray Pilots spent time today at Feed My Starving Children. For those that have done this before, you know that you can work up a sweat for a good cause. Thank you to Mr. Little and our Pilots for giving back to those in need. Way to model citizenship!
Teacher of the Year Competition – Our very own Mr. Combs moves on to the next stage for Minnesota Teacher of the Year. He is one of 36 remaining individuals to be selected for this honor. We are so very proud of him. Way to go Mr. Combs! Your Pilots are pulling for you!

Hope to see you all at conferences this spring.

Your Co-Pilot,

Jamin McKenzie
Seventh Grade

Math with Ms. Abler:
Pre-Algebra students will begin their unit on area and perimeter.
Intermediate Algebra students will be working with systems of linear equations.

Eighth Grade

English with Ms. Roe:
8th Grade ELA just finished writing awesome argument essays! Students wrote introductions that hooked their audience, backed their claims with interesting evidence and left their readers without any questions. Next, we are moving on to Poetry! Students will be investigating a variety of poems (including music) and play close attention to WHY poets make the moves that they make. Then to end the unit, students will be writing their own poetry, choosing each word and phrase carefully and for a purpose.

Lego League

655 teams across the state of Minnesota competed in qualifiers and regionals to be selected as one of 65 teams invited to the Minnesota State Championships. Murray sent 2 of those teams. Oh The HuManatee and Panda Professors. Both teams had success and challenges. Oh The HuManatee was a Finalist for the Innovative Solution Award and was nominated to submit to the First Lego League Global Innovations Award where the TOP 20 projects will be invited to Orlando, Florida in June.

Oh The HuManatee
Zach Bollman
Ben Clark
Isis Davis
Lillie Eiken
Marcus Robinson
Kai Sackreiter
Josephine Schucker

Panda Professors
Ian Bates
Freddy Gray
Jonathan Newman
Nolan Rognerud
Niko Solheid
Jakob Vaiphei
Sophie Warner
Natalie Westerlund
Counselor’s Corner

To parents/guardians of 6th-7th graders:

We need to post-pone elective registration for the 1st part of the month of March. We will be in touch through automated calls home and through additional email communication as needed. Please contact School Counselors if there are questions.

To parents/guardians of students turning 14 by June 1st:

There is a summer job opportunity that students can apply for through Right Track. (righttrack.stpaul.gov). Right Track provides summer internships for young people from Saint Paul who meet household income requirements or have a barrier for employment. Make sure to apply for the YJ01 internship. The application deadline has been extended to Sunday, March 1st. Students who already have started an application have until Tuesday, March 3rd at midnight to complete the application.

If students don’t know their social security numbers, they can use zeros.

---

**Murray Library**

The Murray library website, [www.spps.org/murray](http://www.spps.org/murray) (click on library in the middle) has had some upgrades! Based on student input all the middle school librarians worked together to improve the school library websites to meet student needs more effectively. We now have a place to put in your requests for books. There is no guarantee they will be purchased for the library but if I get funds and they are middle school appropriate, I will do my best to add them to the collection. There are new buttons you can click to see events, book recommendations, research tools, the spps virtual library and audio books. You can also click to see how to add your own book review or video to Destiny, our library catalog. I receive notifications to approve additions before they become a part of the catalog. You can search in Destiny for books and see if they are available to check out. Please direct any questions that you have to Ms. Decourt. You can find me in the library 8:30-3:15 or contact me by email [elizabeth.decourt@spps.org](mailto:elizabeth.decourt@spps.org).

**USED BOOK SALE**

**Who?** The Murray Community

**What?** Selling used books

**Why:**
To get books into the hands of people, parents and students to read and enjoy
To raise funds for new library books for Murray
To clear out space after we got so many generous donations last year

**Where:** In the library during conferences

---

**PTO/PTA**

Did you know that Murray does not currently have a Parent Teacher Organization (PTO) or Parent Teacher Association (PTA)? Part of having a supportive, positive growth community is to have understanding and support for each other. Are you interested in becoming more involved in supporting and empowering our school community? Contact Faith Dietz, faithkd4@gmail.com, 651-402-9357.

**Yearbooks**

Yearbooks cost $17.00. You can personalize your yearbook up until 12/31/2019. Students can pick up an order form from the office or see Ms. Pittman. The easiest way to buy a yearbook is to purchase it online at [https://www.jostens.com/yearbooks/high-school-yearbooks.html](https://www.jostens.com/yearbooks/high-school-yearbooks.html)

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Parent-Teacher Conference Request Form
Or complete online form at http://murray.spps.org

1) CHECK CHOICE:  □ Thursday, March 5, 2020 (4:00 PM—8:00 PM)
OR  □ Tuesday, March 10, 2020 (4:00 PM—8:00 PM)
OR  □ No Preference on Date

→ → → On the date you requested, do you prefer an □ earlier time or □ later time or □ no preference

2) PRINT STUDENT’S FIRST AND LAST NAME BELOW:
Student 1 ____________________________ Student 2 ____________________________

Use both columns only if you have 2 students at Murray.

<table>
<thead>
<tr>
<th>Grade Level for Student 1</th>
<th>School will fill in Time</th>
<th>Grade Level for Student 2</th>
<th>School will fill in Time</th>
</tr>
</thead>
</table>

You will be able to meet with each teacher approximately 4 to 5 minutes. 6th grade teachers will be in the cafeteria, 7th & 8th grade teachers will be in the gymnasium. Before or after your conference with the Grade Level Teachers you can conference with the elective teachers in the Library. These times are not scheduled.

List of Teachers by Grades

<table>
<thead>
<tr>
<th>6th Grade</th>
<th>7th Grade</th>
<th>8th Grade</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Beck, Ms. Brian, Ms. Curran, Ms. Kestl, &lt;br&gt;Mr. Lee, Ms. Major, Ms. Nix, Ms. Ross, Ms. Stadie</td>
<td>Ms. Able, Mr. Altringer, Ms. Atkinson, Ms. Bittner, Ms. Dooley, Ms. Naepka, Ms. Newman, Ms. Steinhoff</td>
<td>Mr. Chase, Ms. Crowley, Mr. Hayden, Mr. Hirth, Ms. Kroll, Ms. Roe, Mr. Upton</td>
</tr>
</tbody>
</table>

Language Academy:
- Ms. Cohen
- Ms. Lee
- Ms. Roste
- Ms. Schieß

Special Programs:
- Ms. Amato
- Ms. Cami
- Ms. German
- Ms. Jackson
- Ms. Lindemuth
- Mr. Madden
- Mr. Pearson
- Ms. Rosen
- Ms. Thresher
- Mr. Wachnowski

3) Do you need an interpreter provided by school to interpret at conferences? If so, Language needed __________

4) You can return this form by: sending to school with your student
Or, mailing to: Stefanie Folkema, Murray Middle School, 2200 Buford Ave. St. Paul, MN 55108
Or, faxing to school at 651-293-8742 Attn: Stefanie Folkema—please be sure it goes through.

5) How do you want the school to return the form to you once we’ve filled in the times? (Choose One from list below)
   __ Send home with my child through Foundations: Teacher is ____________________________
   __ E-mail to (your name) ____________________________ E-mail Address ____________________________
   __ Fax — Attention: (receiver’s name) ____________________________ (Fax number) ____________________________

6) It is important to get your form in early since scheduling is done on a first-in, first-scheduled basis.

School Only: Date Received: ____________________________
Quick Information

March 6, 2020

Teenventure is a college and career exploration program designed for middle school age youth (5th-8th graders). Quality supervision is provided by four full time staff and 6-7 college aged mentors who will inspire academic achievement. At each career site, our youth meet with a variety of employees who share their education, training, and career experience with an opportunity for youth to ask questions.

♦ Program begins at 9:00am
♦ Program ends at 4:30pm
♦ Location: Rice Street Recreation
  1041 Marion Street
  Saint Paul, MN 55117
♦ Lunch is provided free of cost
♦ Transportation is provided. Students may choose from 6 school bus locations to be dropped off and picked up at
♦ Cost: Free
♦ Contact Cee Xiong at 651-744-1997 with questions

Field Trip Activities

Career Destinations:

Ramsey Courthouse
Get a tour inside the St. Paul City Hall and Ramsey Courthouse. You’ll get to see the Vision of Peace Statue, Memorial Hall, Council Chambers, Mayor’s Office, Law Library, and much more!
15 W Kellogg Blvd, St. Paul, MN 55102

Hennepin Theatre
Learn the history of the sister theaters in Minneapolis. Get a tour and go behind the scenes of how musicals and concerts are done at the State Theatre.
805 Hennepin Ave, Minneapolis, MN 55402

U of M: School of Architecture
Thinking about careers that might keep your hands busy? Come see what college life is like at the School of Architecture and get a tour around campus with university students.
101 Rapson Hall, Church St SE, Minneapolis, MN 55455

Afternoon Activity:

Vertical Endeavors
Experience the fun and thrill of rock climbing! Learn the basic safety instructions and use it as you climb to the top!
2540 Nicollet Ave, Minneapolis, MN 55404

Connect with us @sppsteenventure
Keep this Page

Important Fieldtrip Information:

Office phone: 651-744-1997
Trip Day cell phone: 651-447-9980 (only answered on 03/06/2020)
Coordinator E-mail: ceechia.xiong@spps.org

- Field trip choices are subject to change
- Read confirmation letter sent home with youth for final field trip choice and bus stop
- Please arrive 5 minutes before scheduled bus pick-up time
- In the case of cancellation, please call the number below 24 hours in advance
- Please dress for the weather

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:20 am - 8:45 am</td>
<td>Bus pick up</td>
<td>Bus Locations</td>
</tr>
<tr>
<td>8:45 am - 9:00 am</td>
<td>Parent drop off</td>
<td>Rice Street Recreation</td>
</tr>
<tr>
<td>9:00 am - 10:00 am</td>
<td>Registration and group activities</td>
<td>Rice Street Recreation</td>
</tr>
<tr>
<td>10:30 am - 12:00 pm</td>
<td>Career fieldtrips</td>
<td>Fieldtrip locations</td>
</tr>
<tr>
<td>Career Location 1: Ramsey Courthouse</td>
<td>Address: 15 W Kellogg Blvd, St. Paul, MN 55102</td>
<td></td>
</tr>
<tr>
<td>Career Location 2: Hennepin Theatre</td>
<td>Address: 805 Hennepin Ave, Minneapolis, MN 55402</td>
<td></td>
</tr>
<tr>
<td>Career Location 3: U of M School of Architecture</td>
<td>Address: 101 Rapson Hall, Church St SE, Minneapolis, MN 55455</td>
<td></td>
</tr>
<tr>
<td>12:30 pm - 3:00 pm</td>
<td>Lunch and Vertical Endeavors</td>
<td>Vertical Endeavors</td>
</tr>
<tr>
<td>Fun Location: Vertical Endeavors</td>
<td>Address: 2540 Nicolet Ave, Minneapolis, MN 55404</td>
<td></td>
</tr>
<tr>
<td>3:30 pm - 4:30 pm</td>
<td>Snack and reflection time</td>
<td>Rice Street Recreation</td>
</tr>
<tr>
<td>4:30 pm</td>
<td>Parent pick up</td>
<td>Rice Street Recreation</td>
</tr>
<tr>
<td>4:30 pm - 5:00 pm</td>
<td>Bus drop off</td>
<td>Bus Locations</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Bus Location</th>
<th>Pick up Location</th>
<th>Pick up Time</th>
<th>Drop off Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harding Senior High School</td>
<td>Main Entrance, near Third Street</td>
<td>8:30 am</td>
<td>5:00 pm</td>
</tr>
<tr>
<td>1540 Sixth Street E</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Johnson Senior High School</td>
<td>Main Entrance</td>
<td>8:45 am</td>
<td>4:45 pm</td>
</tr>
<tr>
<td>1349 Arcade St</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Central Senior High School</td>
<td>Marshall Street Entrance</td>
<td>8:30 am</td>
<td>5:00 pm</td>
</tr>
<tr>
<td>275 Lexington Pkwy N</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Como Park Senior High School</td>
<td>Main entrance, Door 1</td>
<td>8:45 am</td>
<td>4:45 pm</td>
</tr>
<tr>
<td>740 Rose Avenue West</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Humboldt Senior High School</td>
<td>Main entrance, Door 1, Gorman and Baker</td>
<td>8:20 am</td>
<td>5:10 pm</td>
</tr>
<tr>
<td>30 Baker Street East</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Highland Park Middle School</td>
<td>Back entrance, Door 20</td>
<td>8:40 am</td>
<td>4:50 pm</td>
</tr>
<tr>
<td>975 Stelling Avenue S</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rice Street Recreation</td>
<td>Back Entrance</td>
<td>9:00 am</td>
<td>4:30 pm</td>
</tr>
<tr>
<td>1041 Marion St</td>
<td>St. Paul</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Flipside is sponsored by the Saint Paul Public Schools Alternative Education, Athletics and Community Education Departments in partnership with the City of Saint Paul Parks and Recreation and is partially funded with a grant from the Minnesota Department of Education using federal funding, CFDA 84.287, Every Student Succeeds Act, Title IV B – 21 Century Community Learning Centers. The contents of this publication do not necessarily represent the policy of the Federal Department of Education or the state Department of Education and you should not assume endorsement by the federal or state government.
teenventure March 6 Registration Form

Please return form to your Flipside Coordinator by Friday, February 28th, 2020

Student Last Name: ___________________________ First Name: ______________________ Lunch Number: ___________________________

Parent/Guardian Last Name: ___________________________ First Name: ___________________________

Cell Phone: ___________________________ Home Phone: ___________________________

Email Address: ___________________________ School: ___________________________

Please add information about your child that may be helpful for program staff to know: ________________________________________________________________

Please add any medical needs such as prescriptions, food allergies or medication allergies: ________________________________________________________________

Emergency Contact Name: ___________________________ Phone: ___________________________

Transportation to Rice Street Recreation:
My child will: (Please select one of the following options)

☐ Walk
☐ Parent/guardian drop off by 9:00am and pick up by 4:30pm at Rice Street Recreation
☐ Bus (Choose a bus below & arrive 5 minutes before the time listed)

<table>
<thead>
<tr>
<th>Bus Stop</th>
<th>Pick up</th>
<th>Return</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harding HS</td>
<td>8:30 am</td>
<td>5:00 pm</td>
</tr>
<tr>
<td>Johnson HS</td>
<td>8:45 am</td>
<td>4:45 pm</td>
</tr>
<tr>
<td>Como HS</td>
<td>8:45 am</td>
<td>4:45 pm</td>
</tr>
<tr>
<td>Central HS</td>
<td>8:30 am</td>
<td>5:00 pm</td>
</tr>
<tr>
<td>Humboldt HS</td>
<td>8:20 am</td>
<td>5:10 pm</td>
</tr>
<tr>
<td>Highland MS</td>
<td>8:40 am</td>
<td>4:50 pm</td>
</tr>
</tbody>
</table>

Choose Your Fieldtrip

☐ Ramsey Courthouse ☐ Hennepin Theatre ☐ U of M: School of Architecture

Teenventure Program Evaluation Notice
Teenventure continually works to improve the program quality and experience for students through regular evaluation. By enrolling in this program, your child will participate in program evaluation activities such as surveys. For detailed information, please see the Flipside Data Privacy Notice at www.spps.org/flipside. Surveys are also available for review at www.spps.org/flipside. If you do not give permission for your child to participate in evaluation activities, please sign and return Flipside Program Data Privacy Notice to your child's school office or email to flipside@spps.org.

Media Release:
I give permission for my child to be photographed and filmed while participating in program activities that may be used for program or District promotions. Yes ☐ No ☐

My signature below signifies that I understand the statements above and give my child permission to participate.

Parent/Guardian Signature: ___________________________ Date ___________________________
Vertical Endeavors Permission Form

RELEASE OF ALL CLAIMS, WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNIFICATION AGREEMENT

ADULT

Print First Name Middle Initial Last Name

CHILD

Print First Name Middle Initial Last Name

WARNING: This AGREEMENT is LEGALLY BINDING. BY SIGNING YOU GIVE UP YOUR RIGHT TO RECOVER ANY COMPENSATION, FOR ANY PERSONAL INJURIES, DAMAGE TO YOUR PROPERTY, OR FOR YOUR DEATH, ARISING OUT OF YOUR USE OF VERTICAL ENDEAVORS, INC. WHICH INCLUDES ALL OF ITS SUBSIDIARIES (VERTICAL ENDEAVORS), FACILITIES, ROCK CLIMBING WALLS OR EQUIPMENT (CLIMBING APPARATUS), OR ARISING OUT OF YOUR PARTICIPATION IN CLASSES OR ACTIVITIES (INSTRUCTION ACTIVITIES), INCLUDING TRANSPORTATION PROVIDED BY VERTICAL ENDEAVORS, YOU ARE RELEASING VERTICAL ENDEAVORS' LANDLORD, AND THE DESIGNERS, MANUFACTURERS AND INSTALLERS OF THE CLIMBING APPARATUS. THIS AGREEMENT IS BINDING ON YOU, YOUR HEIRS, NEXT OF KIN, ASSIGNS, AND PERSONAL REPRESENTATIVES.

ASSUMPTION AND ACKNOWLEDGMENT OF RISK

WARNING: CLIMBING IS DANGEROUS! The undersigned, acknowledge and agree that the use of Climbing Apparatus and Instruction Activities sponsored by Vertical Endeavors have INHERENT RISKS. These risks include, but are not limited to the following:

1. Injuries or death resulting from the failure or negligent misuse of Vertical Endeavors' Climbing Apparatus.
2. Injuries resulting from other persons who are in the same area but not at the same time.
3. Injuries resulting from the swinging or falling of other persons who may come into contact with me or from any swinging or falls in which I come into contact with other persons.
4. Injuries occurring in the NEGLIGENCE or lack of adequate training of Vertical Endeavors' volunteers or employees assisting with the Medical or other help either before or after injuries have occurred.
5. Injuries resulting from the failure of Vertical Endeavors' Climbing Apparatus, and also including but not limited to, failure of ropes, slings, harnesses, belay devices, handholds, anchor points, landing surfaces and its outfit, damage to land or any other part of the climbing structure.
6. Injuries resulting from the NEGLIGENCE of Vertical Endeavors' owners, operators, employees, or volunteers assigned to the NEGLIGENCE of other climbers, visitors, or persons present at Vertical Endeavors, the NEGLIGENCE of the designers, manufacturers or installers of the Climbing Apparatus, and the NEGLIGENCE of Vertical Endeavors' landlords.

If you engage in Top Out Bouldering you further agree you will allow by and adhere to Vertical Endeavors' rules and regulations with respect to bouldering and assume any and all risks associated with the failure to abide by these rules and regulations. If you determine to engage in Top Out Bouldering you will make no attempt to enter any Top Out Bouldering unit which you have not been provided the designated top by Vertical Endeavors allowing you to engage in this activity.

6. Injuries resulting from negligent or inadequate training not directly related to climbing but suffered in other activities offered by Vertical Endeavors in our facilities.

I am aware of these and OTHER INHERENT RISKS in using Climbing Apparatus and other activities offered by Vertical Endeavors including Instruction Activities. I FREELY and VOLUNTARILY ASSUME COMPLETE RESPONSIBILITY for these risks and for the injuries that may occur as a result of these risks EVEN IF injuries occur in a manner not foreseeable at the time I sign this agreement. I realize that by voluntarily assuming the risks involved, I am SOLELY RESPONSIBLE for any loss or damage I sustain, including PERSONAL INJURIES to me, damage to my PROPERTY, or damage arising out of my DEATH.

Initial ______ (If participant is under 18, Parent/Legal Guardian must initial. This provision does not apply to Top Out Bouldering as you must be 18 years of age to engage in such activity)

RELEASE, PROMISE NOT TO SUE AND REPRESENTATIONS

In consideration of my engaging in or using Vertical Endeavors' Climbing Apparatus, and/or in consideration of participating in Instruction Activities, on behalf of myself, my heirs, assigns, and personal representatives, hereby RELEASE Vertical Endeavors and forever discharge it from any and all liability, and PROMISE NOT TO SUE Vertical Endeavors, or any of its officers, directors, employees, volunteers, or agents, and agree that the facility is liable for any damages to me, my PROPERTY, or my DEATH based on negligence. This RELEASE extends to and shall be applicable to the designers, manufacturers and installers of Vertical Endeavors' Climbing Apparatus and Vertical Endeavors' landlords.

Initial ______ (If participant is under 18, Parent/Legal Guardian must initial.

I HAVE READ THIS AGREEMENT THOROUGHLY AND UNDERSTAND ITS TERMS. NO ORAL REPRESENTATIONS, STATEMENTS OR INDUCTIONS HAVE BEEN MADE TO ME THAT CHANGE, ALTER OR MODIFY ANYTHING WITHIN THIS AGREEMENT. I AGREE TO ALL TERMS. ALTERATIONS OR MODIFICATIONS TO THIS DOCUMENT ARE NOT ALLOWED. THIS AGREEMENT REMAINS IN EFFECT UNTIL CANCELED OR MODIFIED BY A WRITING SIGNED BY VERTICAL ENDEAVORS.

Signature ______ (If participant is under 18, Parent/Legal Guardian must sign.)

STATEMENT OF THE MINOR AND I AM SIGNING THIS RELEASE ON BEHALF OF THE MINOR.

Date ____________

City (Print) ____________ State ____________ Zip ____________

Participants Birth Date _______ Age _______ Phone Number _______

Emergency Contact Name _______ Phone Number _______ Email Address _______

Do you know of, or have you been advised of, any medical conditions that the participant has that would prevent this from safely participating in the activities of rock climbing and or bouldering?

☐ YES ☐ NO If YES, please describe:

WEATHER: Daily, Punchcard, Free Pass, Belay Only, Lesson, Spectator, Group Climb, Kids Camp, School, Church, Misc-

Other: ____________________________

EMPLOYEE INITIAL _______ DATE _______ ENTERED IN ROB BY _______ Office use only

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Page 8 of 19
Como Park High School Booster Club Fundraiser at Urban Growler

Join friends, family and community for an evening of food & fun!

Cost:
- **Adult Tickets:** $20 in advance, $25 at the door ($10 tax deductible)
- **Youth Tickets:** $15 in advance, $20 at the door ($7 tax deductible)
- **Silver Sponsor:** $50 - Includes 2 meals, 2 beverages, 2 tickets for the drawing ($30 tax deductible)
- **Gold Sponsor:** $100 - Includes 2 meals, 2 beverages, 4 tickets for the drawing ($80 tax deductible)

Buy your tickets or volunteer online at https://signup.com/go/cREmuQR

**SUNDAY, MARCH 22, 2020**
**3:00 - 7:00 PM**
**URBAN GROWLER**
**2325 ENDICOTT ST.**
**ST. PAUL, MN 55114**

For questions contact the Como Park High School Booster Club at comoparkboosterclub@gmail.com
The Census counts every person living in the United States, including infants. All information is confidential and is never given out or made public.

Census numbers are used by the federal and Minnesota governments to decide how to spend money on things like schools, healthcare and roads.

You can take the Census online, on a form mailed to you, or in person from a Census worker. You can expect to get information mailed to you in March 2020.

For more information // Para Mas Informacion// xav paub ntau ntxiv / Wixii macluumaad dheeraad ah/

www.spps.org/Page/37991
ramseycounty.us/census

RAMSEY COUNTY

Saint Paul Public Schools

we count minnesota
Every 10 years, the United States holds the Census to count every person living in the country, no matter how old they are or legal status.
- Heads of household fill out the Census form for every person currently living with them, no matter how old they are or if they are living there temporarily.
- The information is very confidential. It takes 72 years for Census information to become public.

- March 2020: Census Bureau sends invitations to all households to respond to the online form
- April 1: Official Census Day
- April 2020: Census Bureau sends paper form and reminders to households that haven’t answered online
- May-Aug 2020: Census Field Representatives visit households that have not filled out their online or paper forms.

The U.S. Census:
- Determines how federal funds and Minnesota states funds are distributed to our communities, including education, healthcare, law enforcement and roads.
- Determines how many representatives each state gets in the U.S. House of Representatives

ALL INFORMATION IS PRIVATE.
Only the Census Bureau has access to your information. It is illegal to share Census information with any group, including law enforcement, landlords or businesses.

THERE ARE NO QUESTIONS ABOUT CITIZENSHIP NOR RESIDENT STATUS
All Census Bureau Field Representatives will have
- an identification badge with their name, a photograph, a Department of Commerce watermark and an expiration date
- an official bag or laptop with the Census Bureau logo
- a letter from the Census Bureau on official letterhead
United States Census 2020

Yuav tsum tau suav neeg
mn.gov/admin/2020-census

Diam ntawv suav txhua tus neeg uas nyob teb chaws meskas no suav cov nyiam qhuav yug los thiab, txhua yam no yuav tsi qhia rau leej twg paub thiab yeej tsi tso tawm rau sawv daws pom.

Daim ntawv qhia txog muaj pes tsawg tus neeg yog los ntawm tej nom tswv thiab tsoom fwb nyob mes nes xos tas txiav txim siab muab nyiaj li cas pab tsev kawm ntawv, tsev kho mob thiab kho kev

Koj mus ua tau daim ntawv suav neeg hauv (online)thiab daim xa tuaj rau koj los tau los yog cov neeg tuaj tom qhov chaw suav neeg tuaj los yog koj xav kom xa tuaj rau koj thaum lub peb hlis 2020

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www.spps.org/Page/37991
ramseycounty.us/census

RAMSEY COUNTY

Saint Paul PUBLIC SCHOOLS

we count MINNESOTA

Page 12 of 19
Tsxua txhua 10 lub xyoo, lub teb chaws meskas no ua ib qho kev suav neeg suav txhua tus nyob teb chaws no ts'i haiis pes tsawg xyoc los yoo leeg twg

- Tus thawv hauv tsev neeg tau kos daim ntawv suav neeg pes tsawg tus tseem nyob nrog nws noob xyog li cas los xj li los yoo law nyob in nus xwb los yuav tau suav tib si
- Tej ntaub ntawv ua qhia nej no ts'i pub rau leeg twg paub. Tej kev suav neeg no peb siv jij hawn li 72 lub xyooe mam muab coj los tso rau saww daws pom.

- **Lub Peb Hlis 2020**: daim ntawv suav neeg xa tuaj rau txhua lub tsev kom teb rov qab hauv (online)
- **Lub Plaub Hlis Hnub tim 1**: Yog hnuv suav neeg kiah lawm
- **Lub Plaub Hlis 2020**: Lub chaw suav neeg xyov xa daim ntawv suav neeg qhia rau nej tias nej ts'i tau ua daim ntawv suav neeg hauv (online)
- **Lub Tsib His-Lub Yim Hlis 2020**: Cov thawv tswj hauv kev suav neeg xyov tuaj saib cov tsaw tsev tias yoo li cas ho ts'i teb daim ntawv thiab hauv (online) li

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Teb Chaws Meskas Kev Suav neeg:

- Qhia txog nom tswj kev pab nyiaj thiab lub zos mes ses sos tas pab nyiaj rau pab tej zej zos, txog kev kawm ntawv, kev kho mob, tej kev cai ua lub ceel xwm.
- Qhia txog muaj pes tsawg tus nom tsaw saib xyua tej lub zos uas yoo nyob hauv (U.S House of Representatives)

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Tag nrho tej ntaub ntawv xyov tus pub neeg pom. Tsaus yoo qhov chaw suav neeg thiaw muaj cai nkag tau rau koj cov ntaub ntawv xwb. Tsi yoo kev cai uas yoo muaj koj tej ntaub ntawv qhia rau tej pab neeg, xws li tej kev tswj lub ceel xwm, neeg xaub tsev los yoo tej neeg lau lag luam.

Tsi muaj lus nug txog tias koj yoo neeg xam xaj meskas los yoo pej xee

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Tag nrho cov neeg saib kev suav neeg xyov

- Yuav muaj ib daim kom tawj qhia lawj lub npe, muaj daim duab nyob rau hauv (Department of Commerce watermark)
- Qhia nub twg xyov tis sij hawn
- Muaj ib lub hnaab los (laptop) nrog lub cim suav neeg
- Ib daim ntawv qhia tias lawj yoo cov suav tib neeg

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Xav paub ntxiv mus saib
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ramseycounty.us/census
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www.spps.org/Page/37991
ramseycounty.us/census
United States Census 2020

Waa maxay Tirokoobku?
Wax faahfaahin dheeraad ah: ramseycounty.us/census

10th sano ee kasta, Marayankanka waxa lagu qaabtaa Tirokoob si loo fityo qof kasta oo ku nool wadanka, iyada oo aan loo eegayn da’dooda ama sharoolahaantaada.

- Maas’uuliyinta qoysku waxay qof kasta ko guuriga hada kula nool ku buuxinayaa foomka Tirokoobka, iyada oo aan loo eegayn da’da xitaa haddii ay hekkaas ugu nool yihin si ku meel gaar ah.
- Macluumaadku waa mid aad u xafdan. Waxay cadaataa 72 sanno in Tirokoobka dawoynaha lala wadaagyo ama la feefyo macluumaadka.

Waa maxay Tirokoobku?
Sideen uga qayb gatay?

- March 2020: Hay’adda Tirokoobku waxay waraaqo casuunmadu ah u diraad hannaan qoysaska si ay Khacka shabakada ugu soo jawaabaa
- April 1: Waa maalinta Tirakooobka bilaabanayo
- April 2020: Hay’adda Tirokoobku waxay waraaqo foomman ah u diraysaa iyo xasusin qoysask aan Khacka shabakada ku soo buuxin foomka
- May-Aug 2020: Wakiilka Xafiska Tirokoobka ayaa boocanaya qoysask aan foomka ku soo buuxin Khackda ama foomkii warqada ahayn ee loo diray.

Tirokoobka Marayankanka:

- Wuxuu qo’aamiyaasidii ay dawladda federaalkii ama dawlad goboleedka Minnesota ugu qeybin lahayd bulashada dhexdhexa la caawin kii ay ku jiraan waxbarashada, caafimaadka, nabad-sugida iyo wadooyinka.
- Wuxuu go’aamiyaasidii xusnaha wakiilada aqalka Sare Marayankanka ee gobalkaastaa xeelenayo

Maxaan u rabaa in la iigu daro Tirokoobka?

Dhammaan Macluumaadku Waa Gaar.
Hay’adda Tirokoobka oo kalityi ayuu macluumaadku u furan yahay. Waa sharci daro haddii macluumaadka Tirokoobka koox kale lala wadaago ama la siilo, oo xita ay ku jirta, nabad-sugida, milkiileyahaa guuraha ama meheradaaha.

Kuma Jiraan Wax Su’aaloo Ah oo Ku Saabsan Wadaninmada Amma Shariciga Degannaasha Marayankanka

Dhammaan Wakiillardo Xarumaha Hay’adda Haysan Doonaan

- Kaa dadkaadka aqoonsiga oo ay ku qoran yihiin, magacocooga, saawrkooga, caalammada asaanta waxaad Ganaagaya iyo xilliga uu chacya
- Boorsa ama laabo ay ku dheegan tahay caalammada Hay’adda Tirokoobku
- Waraaq ka midid Hay’adda Tirokoobku oo caalammadooda leh

Wixii faahfaahin dheeraad ah: ramseycounty.us/census
El Censo cuenta a todas las personas que viven en los Estados Unidos, incluyendo los bebés. Toda la información es confidencial y nunca se divulga ni se hace pública.

Los números son utilizados por los gobiernos federal y de Minnesota para decidir cómo gasta dinero en cosas como escuelas, atención médica y carreteras.

Puede tomar el Censo en línea, en un formulario que se le enviará, o en persona con un trabajador del censo. Espere recibir información por correo en marzo 2020.

For more information // Para Más Información// xav paub ntau ntxiv // si aad u hesho macluumaad dheeraad ah //

www.spps.org/Page/37991
ramseycounty.us/census

RAMSEY COUNTY
Saint Paul
Public Schools
we count
minnesota
Cada 10 años, los Estados Unidos realizan el Censo para contar a todas las personas que viven en el país, sin importar la edad que tengan o su estado legal.

- La cabeza de familia llena el formulario del Censo para cada persona que actualmente habita con ellos, sin importar la edad que tengan o si viven allí temporalmente.
- La información es muy confidencial. La información del censo tarda 72 años en hacerse pública.

- **Marzo 2020**: la Oficina del Censo envía invitaciones a todos los hogares para responder al formulario en línea
- **1 de abril**: Día Oficial del Censo
- **Abril 2020**: La Oficina del Censo envía formularios y recordatorios a los hogares que no han respondido en línea.
- **Mayo-Agosto 2020**: Representantes de campo del Censo visitan hogares que no han completado sus formularios en línea o en papel.

El Censo de los Estados Unidos:

- Determina cómo se distribuyen los fondos federales y los fondos estatales de Minnesota a nuestras comunidades, incluida la educación, la atención médica, la policía y las carreteras.
- Determina cuántos representantes tiene cada estado en la Cámara de Representantes de E.E. U.U.

**TODA LA INFORMACIÓN ES PRIVADA.**
Sólo la Oficina del Censo tiene acceso a su información. Es ilegal compartir la información del Censo con cualquier grupo, incluyendo la policía, los propietarios o las empresas.

**NO HAY PREGUNTAS SOBRE CIUDADANÍA NI RESIDENCIA.**
Todos los Representantes de Campo de la Oficina del Censo tendrán

- Una credencial de identificación, una fotografía, una marca de agua del Departamento de Comercio y una fecha de vencimiento.
- Una bolsa o laptop oficial con el logo de la Oficina del Censo
- Una carta de la Oficina del Censo con membrete oficial.